

APPLICATION
Docket No. 14684.47**OFFICIAL**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.: 09/830,145

Filed: April 20, 2001

Confirmation No.: 9802

For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL

Examiner: Xiuqin Sun

Art Unit

2863 RECEIVED
CENTRAL FAX CENTER

APR 22 2004

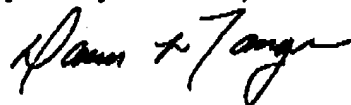
CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office, Art Unit 2863 at Fax No. 703.872.9306

- Transmittal Letter (3 pages)
- Response to Final Office Action (6 pages)

Dated this 22nd day of April 2004.

Respectfully submitted,

DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246WORKMAN NYDEGGER
1000 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 533-9800DLT:dfw
W:\14684\47\DFW0000009713\001.doc

RICK D. NYDEGGER
 BRIAN P. LORAMER
 THOMAS R. VUKSINIK
 LARRY R. LAYCOCK
 JONATHAN W. RICHARDS
 DAVID R. WRIGHT
 JOHN C. STRINGHAM
 JOHN M. GUNN
 CHARLES L. ROBERTS
 DANA L. TANNER
 ERIC L. MANTON
 CHARLES J. VIVERRA
 ROYCE L. PHILLIPS
 RICHARD C. GILMORE *
 STERLING A. BRINNAN *
 R. BURNS ISRAELSON
 DAVID R. TODD
 GUNBURY M. TAYLOR
 DAVID R. DEJENDACHE
 L. DAVID GRIFFIN
 ADRIAN J. LIL
 FRANK D. ROY
 CARL T. REED

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
 60 EAST SOUTH TEMPLE
 SALT LAKE CITY, UTAH 84111
 TELEPHONE: (801) 533-9800
 FAX: (801) 328-1707
 WEBSITE: HTTP://WWW.WNLAW.COM

APPLICATION
 Docket No. 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.: 09/830,145

Filed: April 20, 2001

Confirmation No.: 9802

For: DETERMINING MEAT QUALITY
 OF A LIVE ANIMAL

Examiner: Xiuqin Sun

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL FOR RESPONSE TO FINAL OFFICE ACTION

Sir:

Transmitted herewith is a Response to Final Office Action for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:



R. JARVISI FRIEDMAN, JR.
 PETER H. MALLEN, JR.
 L. REX SEARS, PH.D.
 WILLIAM R. RICHTER
 ERIC M. KAMERATH
 RONNY L. AYCOCK
 JENS C. JENSEN
 KEVIN W. STINGER
 WILLIAM J. ATHAY
 MICHAEL B. DODD
 RYAN D. BENSON
 SARA D. JONES
 TIGER KELLER
 JANNA L. JENSEN
 MATTHEW D. TODD
 J. TAVAR OLIVIA
 MICHAEL J. FRODSHAM
 JOSEPH L. KRUPA
 BRETT A. HANSEN
 BRETT I. JOHNSON
 MATTHEW A. BAILEY
 WISLEY C. ROSANDER
 ANDREW S. HANSEN
 CRAIG E. NYDEGGER
 JOSEPH G. PIA
 CLINTON E. DUKE
 DAVID J. LORENZ

* Admitted only in California

April 22, 2004
Page 2

☐ Letter to the Official Draftsperson;

☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

☐ To render the transmitted Amendment _____ and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.

☒ A Certificate of Facsimile.

☒ No fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 13	= 0	X		86 X	258
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	258

☐ Form PTO-2038 submitting Credit Card Payment in the amount of \$_____ is enclosed to cover the following:

☐ The \$_____ for additional claim fee.

☐ The \$_____ to cover the fee for the extension of time.

☐ Please charge my Deposit Account No. 23-3178 in the amount of _____.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

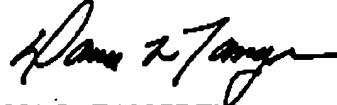
April 22, 2004
Page 3

X Any patent application processing fees under 37 CFR 1.17.

— A duplicate copy of this transmittal letter is attached.

Dated this 22nd day of April 2004.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246
Customer No. 022913

DLT: dfw
W:\14684\47\DFW0000009713V001.doc

APPLICATION
Docket No. 14684,47**OFFICIAL**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.: 09/830,145

Filed: April 20, 2001

Confirmation No.: 9802

For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL

Examiner: Xiuqin Sun

Art Unit
2863 RECEIVED
CENTRAL FAX CENTER

APR 22 2004

RESPONSE TO FINAL OFFICE ACTIONCommissioner for Patents
PO Box 1450
Arlington, Virginia 22313-1450

Sir:

In response to the final Office Action mailed from the United States Patent and Trademark Office on February 10, 2004, and pursuant to 37 C.F.R. § 1.116, please enter the following remarks in the above-identified patent application.